



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday July 07, 2010.

AMENDED AGENDA

- 1) [Carbon County Employee of the Month Award - R. Barnes](#)
- 2) Approval of Minutes
- 3) [Event Center promotion and policies.](#)
- 4) [Adjourn as Board of Commissioners; Convene as the Carbon County Redevelopment Agency.](#)

[Review and possible approval of proposed budget.](#)

[Review and possible approval of potential Housing Plan.](#)

[Adjourn as RDA; reconvene as County Board of Commissioners.](#)

- 5) [BEAR Activities and promotion update - D. Fielding, County Economic Development](#)
- 6) [Consideration and possible approval of MOA & Revenue Amendment Number 3 of Mental Health and Substance Abuse Contract - J. Bodily, Four Corners Behavioral Health](#)
- 7) [Consideration and possible approval of DHS Contract for Services for Family Resource Facilitator Program - J. Bodily, Four Corners Behavioral Health](#)
- 8) [Drainage Issues -- Tom Perrero](#)
- 9) [Appointments to Board of Adjustments and County Weed Board.](#)
- 10) [Request for approval of out-of-state travel - R. Sacco, Public Lands](#)
- 11) [Discussion concerning Rocky Mountain Power minimum monthly payments for electrical power connection to Children's Justice Center.](#)
- 12) [Consideration of Scofield Low Wattage Radio Tower - J. Abrams, Byways Coordinator; C. Bryner](#)
- 13) [Consideration and possible approval of Interlocal Agreement for Carbon Metro Drug Task Force - C. Bryner](#)
- 14) [Review and possible approval of contract between Carbon County and Connex Information Systems for software system for jail's "Pay to Stay" program - C. Bryner](#)
- 15) [Approval of new retirement rates for 2010/2011 - B. Pero](#)

- 16) [Approval Carbon County General Fund, Municipal Service Fund and County Assessing and Collecting Tax Rates for 2010 - R. Pero](#)
- 17) [Review and approval of County Warrant Edit Reports and other departmental reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor